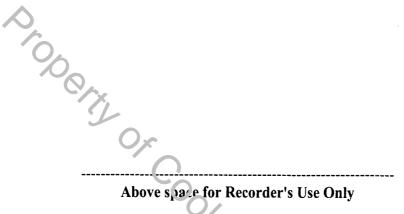
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Doc#: 0721226024 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/31/2007 09:36 AM Pg: 1 of 2



Loan # 0601742862 File # 14-07-B363

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First Magnus Financial Corporation, a Corporation of ganized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GM/C Mortgage, LLC all interests in and under that certain Mortgage dated 9/13/2006 executed by

Angel Barreto a/k/a Angel Vincente Barreto Mariana D. Barreto a/k/a Mariana de Jesus Barreto

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First Magnus Financial Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/29/2006 as Document Number 0627240004 and which Mortgage covers the following described property, to-wit:

THE EAST 33 FEET OF LOT 18 IN BUEHLER'S 2ND SUBDIVISION BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH HALF OF THE EAST HALF THEREOF AND EXCEPT THE EAST 33 FEET OF THE SOUTH HALF OF THE EAST HALF THEREOF DEDICATED FOR NORTH 50TH AVENUE) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

'N: DOC CONTROL 'ASSIGNMENTS

Pg 1 of File # 4-17-1363

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

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Commonly known as:

5051 W. Henderson Street

Chicago, IL 60641

PIN 13-21-413-003

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 06/19/2007.

IN WITNESS WHEDEOE said party of the fi	irst part has caused this instrument to be signed by its
Will Grand and attested by its	Vill President and its corporate seal
affixed hereto in's 10th day of July	, 2007.
arrived hereto the sign day or	
Mortgage Electronic Registration Systems, Inc	c as Nominee for First Magnus Financial
Corporation 1	J. as ivolimice for i fist iviaginas i manetar
Colporation	
By Man & Walner ship test.	MATA CILLANAS
Margie Kwaitanowski	Robin Callahan
Vice-President	Vice President
STATE OF MISHING	VICE FIESIGEM
SS	
COUNTY OF Montgaway	
The restriction	
~ '	OUD
15	10x.
I, James Misey, the und	lersigned Notery Public, do hereby certify that
Marail Kwigtarowski and Robin Calla	
	executed the within and foregoing instrument, and
acknowledged said instrument to be the free as	nd voluntary act and deed of said corporation, for the
-	oath stated that he was authorized to execute said
instrument.	2,
يلا.	
GIVEN under my hand and Seal this <u>ho</u> day	of $\sqrt{y/y}$, 2007 .
1 ~1	
- Janual Ma	Co
Mptary Public SEAL	COMMONWEALTH OF PENNSYLVANIA
	Notarial Seal
Prepared by and mail to:	Jarrett Maisey, Notary Public Horsham Twp., Montgomery County
Codilis & Associates, P.C.	My Commission Expires July 29, 2009
15W030 North Frontage Road, Suite 100	Member Pennsylvania Association of Notaries
Burr Ridge, IL 60527	
(630) 794-5300	
14-07-B363	
In Cook County BOX 70	