

# UNOFFICIAL COPY



Doc#: 0721226024 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2007 09:36 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 0601742862  
File # 14-07-B363

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First Magnus Financial Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC all interests in and under that certain Mortgage dated 9/13/2006 executed by

Angel Barreto a/k/a Angel Vincente Barreto  
Mariana D. Barreto a/k/a Mariana de Jesus Barreto

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First Magnus Financial Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/29/2006 as Document Number 0627240004 and which Mortgage covers the following described property, to-wit:

THE EAST 33 FEET OF LOT 18 IN BUEHLER'S 2ND SUBDIVISION BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH HALF OF THE EAST HALF THEREOF AND EXCEPT THE EAST 33 FEET OF THE SOUTH HALF OF THE EAST HALF THEREOF DEDICATED FOR NORTH 50TH AVENUE) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

N: DOC CONTROL  
ASSIGNMENTS

**BOX 70**

Pg 1 of 2 File # 14-07-B363

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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Commonly known as: 5051 W. Henderson Street  
Chicago, IL 60641

PIN 13-21-413-003

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 06/19/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto in's 10<sup>th</sup> day of July, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for First Magnus Financial Corporation

By: Margie Kwaitanowski Attest: Robin Callahan  
**Margie Kwaitanowski** **Robin Callahan**  
**Vice-President** **Vice President**

STATE OF Pennsylvania

COUNTY OF Montgomery

SS

I, Jarrett Maisey, the undersigned Notary Public, do hereby certify that Margie Kwaitanowski and Robin Callahan who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10<sup>th</sup> day of July, 2007.

Jarrett Maisey  
Notary Public SEAL

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Jarrett Maisey, Notary Public  
Hersham Twp., Montgomery County  
My Commission Expires July 29, 2009  
Member, Pennsylvania Association of Notaries

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-B363  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**