

UNOFFICIAL COPY



0721347000

Doc#: 0721347000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2007 06:55 AM Pg: 1 of 1

Mail To:
Loan Service Department
Founders Bank
3052 West 111th Street
Chicago, Illinois 60655

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **BRUCE A. SMITH, AS TRUSTEE ON BEHALF OF BRUCE ALLAN SMITH TRUST UNDER TRUST AGREEMENT DATED 6/30/98**, 11629 South Mayfield Avenue, Alsip, Illinois 60803, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the 16th day of May, 2005 and recorded in the Recorder's Office of COOK County, in the State of **ILLINOIS**, in _____ of _____ Page _____ as Document Number 0515214359 AND #0515214360 to the premises therein described, situated in the County of COOK, State of **ILLINOIS** as follows:

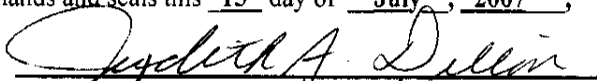
Lots 1 and 3 in Resubdivision of Lot 2 in Ipema's Alsip Industrial Subdivision of the East 1/2 of the South 20 Acres of the North 40 Acres of the West 1/2 of the Southeast 1/4 of Section 20, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.


11629 South Mayfield
Alsip, Illinois 60803

PIN 24-20-400-012-0000
24-20-400-014-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 13th day of July, 2007,



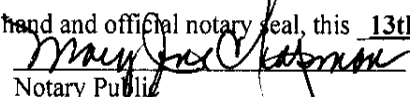
JUDITH A. DILLON, VICE PRESIDENT


KAREN M. HANEK, LOAN SERVICE OFFICER

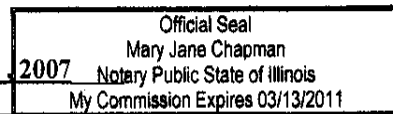


STATE OF ILLINOIS
COUNTY OF COOK

I, Mary Jane Chapman Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **JUDITH A. DILLON, VICE PRESIDENT** and **KAREN M. HANEK, LOAN SERVICE OFFICER**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 13th day of July, 2007


Notary Public



Commission expires

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655