



**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**

Doc#: 0721355034 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/01/2007 12:31 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, that Midwest Bank and Trust Company, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Forest Park Grove, LLC. Whose address is 601 Grove Lane, Forest Park, Illinois, 60130**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment or Rents, dated of the 13th day of **January, 2005**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No **0525835524 & 0502019058 and 0502019059**. Premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

Legal Description

PARCEL 1:

UNIT NUMBER 601 IN THE RESIDENCES AT THE GROVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 AND 10 IN THE RESIDENCES AT THE GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536203040, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT " C " TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 061932017 AND SUPPLEMENT NO. 1 TO THE DECLARATION RECORDED AS DOCUMENT NUMBER - : TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS, OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN ARTICLES I AND II OF THE COMMUNITY DECLARATION FOR THE RESIDENCES AT THE GROVE RECORDED JUNE 8, 2006 AS DOCUMENT NUMBER 0615932018 AND SUPPLEMENT NO. 1 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0617334013 AND THE EXCLUSIVE RIGHT TO THE USE OF A CONCRETE PATIO AS TO UNIT -, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT " C " TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 15-13-109-028-&030

Address of premises: **601 Grove Lane, Forest Park, Illinois 60130 Unit 601**

Witness our hands and seals this 13th day of June, 2007.

Ken Kosin, Senior Vice President

EMAIL TO

This instrument was prepared by Construction Loan Administration, Midwest Bank & Trust Company, 500 W. Chestnut St., Hinsdale, IL 60521

UNOFFICIAL COPY

Loan No. 35478759055 (Page 2)

Unit 601

State of Illinois }
 }SS
County of Will }

I, Mary Leja, a notary public in and for said County, in the State aforesaid, do hereby certify Ken Kosin, personally known to me to be the Senior Vice President, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of June, 2007.



Mary Leja

Notary Public

Property of Cook County Clerk's Office