

UNOFFICIAL COPY



Doc#: 0721357067 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/01/2007 09:24 AM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 004145 1720191

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH K KREISEL AND PHYLLIS KREISEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2006, and recorded on September 20, 2006, in Volume/Book NA Page NA Document 0626313054 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12-02-126-013

LOT 14 IN MORTON W MADSEN'S RESUBD OF BLK 1 IN MEYER'S CUMBERLAND WOODS ADDITION TO PARK RIDGE, BEING A SUBD OF THE E 1/2 OF LOT 1 OF THE NW 1/4 OF SECT 2, TWP 40 N, RANGE 12, E OF THE 3RD PM, (EXCEPT THE N 183 FT OF THAT PORTION OF SAID LOT LYING E OF A LINE 362.84 FT WESTERLY OF THE EASTERLY LINE OF CUMBERLAND AVE AS LAID OUT, SAID 362.84 FT BEING MEASURED ON N AND S LINE AND S LINE OF SAID N 183 FT), IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1709 S CLIFTON AVE, PARK RIDGE, IL, 60068

Witness my hand and seal 06/14/07.

JPMORGAN CHASE BANK, N.A.

IL(X).DOC
04/11/2007

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Shirley R. Grubb
SHIRLEY R GRUBB
Vice President



Property of Cook County Clerk's Office

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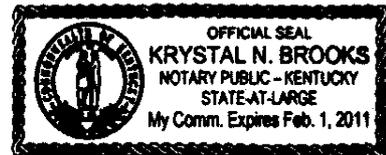
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY R GRUBB, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/14/07.



KRYSTAL N BROOKS -
Notary Public
EXPIRES 02/01/2011



Prepared by: YVONNIA PEARCE 06/11/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511720191
County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office