## **UNOFFICIAL COPY**

Recording Requested By: First Franklin Financial Corp

When Recorded Return To:

First Franklin Financial Corp 2150 N. First Street San Jose, CA 95131-



Doc#: 0721302139 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Date: 08/01/2007 09:54 AM Pg: 1 of 3

When Recorded Return To:

ReconTrust Company, N.A.

1330 W. Southern Ave

MS: TPSA-88

Tempe Arizona 85282

DOC ID#()00 /(E4)2742005(V)

#### CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 4000322024 "SANCHEZ" FFFC01

Date of Assignment: 04/28/2005

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE

600, SAN JOSE, CA 95131

Assignee:

Countrywide Home Living Servicing LP 1330 W. Southern Ave Tempe, AZ 85282

Executed By: MARIA SANCHEZ UNMARRIED AND PRINCISCO CORRAL UNMARRIED TO: FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA Mortgage Dated 04/20/2005 and Recorded 04-28-2005 As WH 511826143 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 12-33-101-013-0000

Property Address: 10208 WEST MEDILL AVENUE, MELROSE PARK, ILLINOIS, 60164

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$213,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

RCH/20050428/0119 GENERIC COOK IL BAT: 9711 KAMOR

0721302139 Page: 2 of 3

# UNOFFICIAL CÓP

Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

APR 2 9 2005

(DATE)

By:

RUSTY FRANKLYN/COLLATERAL

MANAGER

STATE OF California COUNTY OF Santa Clara

ON APR 2 9 2005 , before me, BANDANA THAPA, a Notary Public in and for Sar Clara County, in the State of California, personally appeared RUSTY FRANKLYN/CO LATERAL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are , before me, BANDANA THAPA, a Notary Public in and for Santa subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BANDANA THAPA

Notary Expires: 06/06/2008 #1493855

BANDANA THAPA Commission # 1493855 Notary Public - California 🕏 Santa Clara County My Comm. Expires Jun 6, 2008

and the Market and the second second second second second

(This area for notarial seal) A 9c Control

Prepared By: Charlotte Kinchen, 2150 N. First Street, San Jose CA 95131 RCH/20050428/0119 GENERIC COOK IL BAT: 9711/4000322624 KAMOR

0721302139 Page: 3 of 3

### **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 58 IN FREDRICK H. BARLETT'S FULLERTON FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE EAST 3 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/2 OF SAID NORTHWEST 1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. As.
27920051
COOK COUNTY Clark's Office

0007064.12792005N