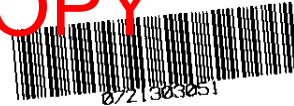


# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



Doc#: 0721303051 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2007 09:51 AM Pg: 1 of 2

Loan # 65465403554120XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **ANDREW J VANELLA SINGLE NEVER MARRIED** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0424641057** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2940 NORTH SHEFFIELD AVENUE, UNIT 4S, CHICAGO, IL 60657** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **14-29-216-035-0000; 14-29-216-036-0000**

Today's Date **07/12/2007**

**Wells Fargo Bank, N.A.**

Name of Bank

By

**Samantha Houghton, VP Loan Documentation**

COUNTERSIGNED:

By

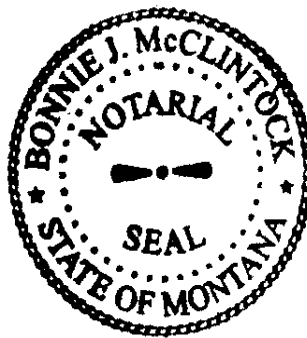
**Amber G Heit, VP Loan Documentation**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**ANDREW J VANELLA**  
**2940 N SHEFFIELD AVE APT 4S**  
**CHICAGO, IL 60657-6587**

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

**Bonnie J McClintock**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **04/01/2010**



This instrument was drafted by:  
**Janet L Brown, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

57  
P2  
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# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1:  
UNIT 4S, IN THE 2840 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 7 AND 8 IN SICKEL AND KAGEBEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, AND STORAGE SPACE S-6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029.

Property of Cook County Clerk's Office