UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

Doc#: 0721306085 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/01/2007 11:26 AM Pg: 1 of 2

Loan No. 21399472

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THELE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEJANDRO PERALTA, MARRIED TO MA KEFUGIO RODRIGUEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claid or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 29, 2005 and recorded on August 18, 2005, in Volume/Book Page Document 0523033105 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-24-421-017-0000

LOT 45 IN BLOCK 8 IN MCMAHOM'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2106 S FAIRFIELD AVE, CHICAGO, IL, 60608

Witness my hand and seal 07/12/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LEE A. FURTADO Vice President EEGISTON OF THE PROPERTY OF TH

IL00.DOC 05/17/07 S-Y P-2 My

0721306085 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana

Prepared by: Monica L Maze

Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Record & Return to:

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/12/07.

KAREN LITTLETON

Notary Public

LIFETIME COMMISSION

· Loan No: 21399472

County of: COOK

Min: 100122200001888970 MERS Phone, if applicable: 1-888-679-6377



