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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED. Doc#: 0721310040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/01/2007 11:51 AM Pg: 1 of 2

Loan No. 22844533

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD AROKO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 21, 2005, and recorded on October 7, 2005, in Volume/Book Page Documen 0528055349 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 5000176522

LOT 5 IN BLOCK 15 IN COBB AND MCKINNON'S 63RD STPLET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 123, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining. 750///C@

Address(es) of premises: 6212 TALMAN, CHICAGO, IL, 60629

Witness my hand and seal 07/11/07.

MORTGAGE ELECTE REGISTRATION SYSTEMS, INC.

GEORGE LONG

Vice President

IL00.DOC 05/17/07

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth,

Given under my hand and official seal 07/11/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 22844583

Cook County Clark's Office County of: COOK

Prepared by: KIRSTEN BAILEY Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100194450001765222

MERS Phone, if applicable: 1-888-679-6377

