UNOFFICIAL COPILIFIED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0721310067 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/01/2007 12:00 PM Pg: 1 of 3

Loan No. 20/47135

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN VY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL LOEZA AND SINDY LOEZA, its/his/hers/their, heirs, legal representatives and assigns all refine title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 4, 2005, and recorded on August 25, 2005, in Volume/Book Page Document 0523705029 in the Recorder's Orfice of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit.

TAX PIN #: 16-20-20-020-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belong in a prertaining.

Address(es) of premises: 1237 S 56TH CT, CICERO, IL, 60804

Witness my hand and seal 06/20/07.

JANELLE MCDONALD

Vice President



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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANELLE MCDONALD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/20/07.

KAREN LITTLETON - 80247

Notary Public LIFETIME COMMISSION

Loan No: 20747135

Coot County Clart's Office County of: COOK

Prepared by: LECHIA BANKS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

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Property Description

LOT 4 IN THE RESUBDIVISION OF LOTS 18 TO 24 BOTH INCLUSIVE IN BLOCK 1 IN JAMES U. BORDERS ADDITION TO WARREN PARK, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-20-207-020-0000

CKA: 1237 SOUTH 567H COURT, CICERO, ILLINOIS 60804