## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0721310073 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/01/2007 12:00 PM Pg: 1 of 3

Loan No. 1574128658

### **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the malebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto REGINALD MILLER AND CASSANDRA J. MILLER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Yortgage, bearing the date of July 1, 2005, and recorded on July 15, 2005, in Volume/Book Page Document 0519621088 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 28344010120000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17951 RAVISLOE TER, COUNTRY CLUB HILLS, IL, 604/8-1 000

Witness my hand and seal 06/20/07.

JPMORGAN, CHASE BANK, N.A.

LEE A. FURTADO
Vice President



IL00.DOC 05/17/07 S. P.

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### **UNOFFICIAL COP'**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/20/07.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Loan No: 1574128658

Took County Clarks Office County of: COOK

Monroe, LA 71203 Min: MERS Phone, if applicable: 1-888-679-6377

Prepared by: AZURE DEE CARSON
Record & Return to

Record & Return to:

Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

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# **UNOFFICIAL CC**

### **EXHIBIT A**

LOT 30 IN HAWTHORN ON THE LAKES, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Being the same property as conveyed to Reginald Miller and Cassandra Miller, husband and wife, not a joint tenants not as tenants in common but as tenants by the entirety from Fox Valley Development Corp. dated March 06,1997, recorded March 13, 1997 in Instrument #: 97174646, in said office of the Chancery Clerk of Cook County, Illinois.

Numerous judgments have been found. An Identity Affidavit has been provided to determine if these are, indeed, . against our verted party. Please, complete and return to the title company for further review and removal of this The Or Coot County Clark's Office paragraph.

Parcel No:

Property address: