



Doc#: 0721315060 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2007 10:31 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0116221904 KLS# 863495 +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PAUL SZYMANSKI AND ALAN SZYMANSKI**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Mortgage Dated: **MAY 27, 2005**
Recorded on: **JUNE 02, 2005 as Instrument No. 15342135 in Book No. --- at Page No. ---**
Property Address: **3704 W 215TH ST UNIT 306, MATTILSON, IL 60443-0000**
County of **COOK**, State of **ILLINOIS**
PIN# 31-26-102-009-1018

Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 06, 2007**
AMERIQUEST MORTGAGE COMPANY

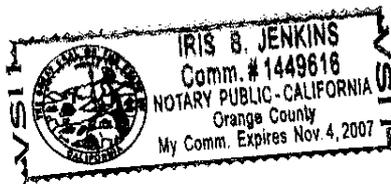
By:
ZAC CHIA, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 06, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ZAC CHIA**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



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11
11

UNOFFICIAL COPY

28/May/2005 06:32 PDT FROM:

REG Title TO: Fax# +1 (847) 277-9736

PAGE: 003

File No.: 51427

EXHIBIT A

UNIT NUMBER 306 IN MATTESON CONDOMINIUM NO. 2, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE WEST 25 FEET AND EXCEPT THE EAST 72 FEET OF THE WEST 97 FEET OF THE NORTH 89 FEET THEREOF) IN THE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1974 AS DOCUMENT NUMBER 22667684, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL).

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY HERITAGE PULLMAN BANK AND TRUST COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23293186, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST SAID PARCEL (EXCEPTING FROM SAID PARCEL) ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office