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Doc#: 0721315061 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2007 11:16 AM Pg: 1 of 3



Doc#: 0721210193 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2007 04:09 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

This instrument was prepared by and after recording mail to:

**William J. Hawkins**  
**HENNESSY & ROACH, P.C.**  
140 South Dearborn Street, 7<sup>th</sup> Floor  
Chicago, Illinois 60603  
(312) 346-5310

**AMENDMENT AND CONSENT**

1. Ten Point Development Group, Ltd., an Illinois corporation, ("Declarant") has prepared a certain Declaration of Condominium Ownership and of Covenant, Easements and Restrictions for 1218 S. Tripp Condominium (the "Declaration") dated July 19, 2007 and recorded July 20, 2007 as document number 0720115038; and

2. Declarant has entered into a certain Construction Mortgage (the "Mortgage") dated July 28, 2006 and recorded October 24, 2006 as document number 0622120132 made by Declarant to The PrivateBank and Trust Company, a national banking association ("Mortgagee"); and

3. Declarant has entered into a certain Assignment of Rents (the "Assignment") recorded August 9, 2006 as document number 0622120133 made by Declarant to Mortgagee.

4. Declarant desires the consent of Mortgagee and Mortgagee hereby consents to the preparation and recording of the Declaration as they relate to the property further described on Exhibit "A" which is attached hereto and made a part hereof and Mortgagee also hereby consents to the amendment to the Declaration as set forth herein.

5. Exhibit "E" of the Declaration is hereby amended as follows:

	33.34%
Unit 1	33.33%
Unit 2	33.33%
Unit 3	100.00%
Total	

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The Declarant hereby adopts the Amendment contained herein effective this 30<sup>TH</sup> day of July, 2007.

**TEN POINT DEVELOPMENT GROUP, LTD.**

By: William J. Hawkins  
Its: Vice President

The Mortgagee consents, acknowledges and affirms the Declaration and this Amendment and the recording thereof.

**THE PRIVATEBANK AND TRUST COMPANY**

By: [Signature]  
Its: MANAGING DIRECTOR

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## EXHIBIT A

### LEGAL DESCRIPTION OF PROPERTY

UNIT #1 IN THE 1218 S. TRIPP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 46 IN BLOCK 2 IN FRANCIS P. CASEY'S SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0720115038 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNIT #2 IN THE 1218 S. TRIPP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 46 IN BLOCK 2 IN FRANCIS P. CASEY'S SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0720115038 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNIT #3 IN THE 1218 S. TRIPP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 46 IN BLOCK 2 IN FRANCIS P. CASEY'S SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0720115038 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.