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Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: JOSEPH VANELLA III 2412 SHAKER COURT NAPERVILLE, IL

Doc#: 0721315017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/01/2007 09:02 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC #:3501142299 "VANELLA III" Lender ID:10025/1697893925 Cook, Illinois PIF: 06/21/2007 MERS #: 100120001000257061 PU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTIVAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and execute it by JOSEPH VANELLA III, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 01/12/2005 Recorded: 01/19/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0501919102, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-401-012-0000, 17-10-401-013-0000, 17-10-401-015-0000

Property Address: 201 N WESTSHORE DR #1505, CHICAGO, IL 60001

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has diviv executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On <u>July 2nd</u>, 2007

stant Secretary Sarah Johnson



0721315017 Page: 2 of 3

SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Iowa COUNTY OF Black Hawk

On July 2nd, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Sarah Johnson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the

person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A. SEZDORPF

Notary Expires: 12/14/2009 #744401

NOTARRAL SEAL - STATE OF FOWA COMMISSION NUMBER 74440)
BY COMMISSION EDITIES DECEMBER M, 2009

0721315017 Page: 3 of 3

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[Name of Recording Jurisdiction] UNIT 1505 AND PARKING SPACE UNIT 217 IN THE LANCASTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATES: LOT 11 IN LAKESHOREEAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 19. 2004 AS DOCUMENT NUMBER 0432427093. AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

JNE/21/2

OF COOP COUNTY CLOTH'S OFFICE LOAN# 0601142299 PAYOFF DATE JUNE/21/07

ST: IL