

UNOFFICIAL COPY



Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
ANNE M CHOBOT
8124 W 169TH STREET #2W
TINLEY PARK, IL 60477

Doc#: 0721315019 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2007 09:04 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC #35/0242404 "CHOBOT" Lender ID:20008/941646181 Cook, Illinois PIF: 06/21/2007
MERS #: 10003750570242404 Lender ID #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ANNE M CHOBOT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 08/02/2004 Recorded: 08/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0421746121, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

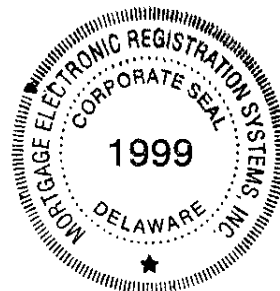
Assessor's/Tax ID No. 27-26-203-048-1117, 27-26-203-048-1134

Property Address: 8124 W 169TH STREET #2W, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On July 2nd, 2007

By: _____
Sarah Johnson, Assistant Secretary



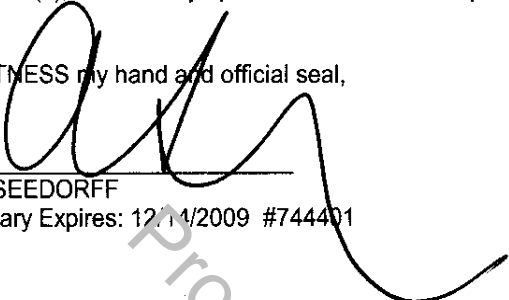
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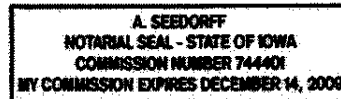
STATE OF Iowa
COUNTY OF Black Hawk

On July 2nd, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Sarah Johnson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. SEEDORFF
Notary Expires: 12/14/2009 #744401



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The land referred to in this Commitment is described as follows:

UNIT NUMBER 8124-2W AND UNIT 8124-P2W IN CHERRY CREEK SOUTH CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85179907 AND AMENDMENT THERETO RECORDED October 21, 1988 AS DOCUMENT NO. 86489602 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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LOAN# 0570242404
PAYOFF DATE JUNE/21/07
ST : IL

Property of Cook County Clerk's Office