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Doc#: 0721315110 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/01/2007 02:15 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 17-04-110-055-1003

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000997299522005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, ir.: of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and vuit-claim unto:

Name(s).....

Address....:

STEVEN GOLOVAN, CHR(S') OPHER

FEURER, DAVID SALYERS, ELIZABETH

FARRALL, GREGORY FARRALL

Property

1507 N CLEVELAND AVE #3S,

CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or der and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/21/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0608947094, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of July, 2007.

Mortgage Electronic Registration Systems, Inc.

Gail Bachard

Assistant Secretary

593 545 9110

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Gail Richard, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing ins are nent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of July 2007.



Sandra P/Sumota Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN GOLOVAN, CHRISTOPHER AFT RER and others

2636 N Lincoln Ave Chicago, IL 60614

Prepared By: Corey Kowalsky

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1: UNIT 3S TOGETHER WITH 1'S ("ADIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1507-11 NORTH CLEVELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT N.J. 01 10985124, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 1-4, F 4-2T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO G-1, A
-LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF
CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.