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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0721316055 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2007 09:49 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:5302262380 "MITSUNAGA" Lender ID:N61/002/601155588 Cook, Illinois PIF: 06/28/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by MARK M MITSUNAGA AND SUSAN Y MITSUNAGA HUSBAND AND WIFE, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 11/22/2002 Recorded: 12/06/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021348470, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 75 OF TERRAMERE SUBDIVISION OF ARLINGTON HEIGHTS UNIT 2, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1979 AS DOCUMENT 25854386, IN COOK COUNTY, ILLINOIS.

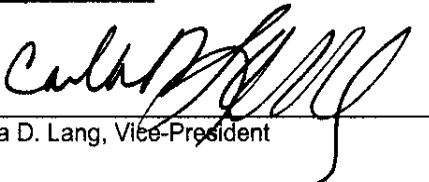
Assessor's/Tax ID No. 03062180180000

Property Address: 4025 N MITCHELL, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ABN AMRO MORTGAGE GROUP, INC.

On July 16th, 2007

By: 
Carla D. Lang, Vice-President

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blw

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STATE OF Florida
COUNTY OF Duval

On July 16th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Carla D. Lang, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Fahn Insurance 800-885-7019

(This area for notarial seal)

Prepared By: Annise Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office