UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0721316008 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/01/2007 07:20 AM Pg: 1 of 3

Loan No. 1766312316

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEX F. OCAMPO AND LAURA E. OCAMPO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 11, 2005, and recorded on March 3, 2005, in Volume/Book Page Document (506211037 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16031010230000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appendining.

Address(es) of premises: 1528 N KILPATRICK AVE, CHICAGO, IL, 60651-0000

Witness my hand and seal 07/03/07.

JPMORGAN CHASE BANK, N.A.

DONNA ACREE
Vice President

Sang productions Sang

593 MAN

0721316008 Page: 2 of 3

UNOFFICIAL COP

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/03/07.

VICKI C KNIGHDEN - 54231

Notary Public Lifetime Commission

Loan No: 1766312316

Colling Clarks Office County of: COOK

Prepared by: LASHONDA REESE Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

0721316008 Page: 3 of 3

UNOFFICIAL COPY

LOT 3 IN BLOCK 2 IN CLAUD E. ANDERSEN'S RESUBDIVISION OF LOTS 37 TO 43, BOTH INCLUSIVE, IN BLOCK 2 IN JOHN F. THOMPSON'S NORTH AVENUE RESUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

DIV.

13, EA.

15.

ODE

THE COUNTY CLERK'S OFFICE