

# UNOFFICIAL COPY



0721317036

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0721317036 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2007 09:44 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #: 3062302900 "DIAZ" Lender ID: F84/790/1701779938 Cook, Illinois PIF: 07/13/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BERTHA L DIAZ, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 07/26/2006 Recorded: 08/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0621926200, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-06-215-035

Property Address: 6059 N RIDGE AVE, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On July 18th, 2007

By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On July 18th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Thru Troy Fahn Insurance 800-998-7019

(This area for notarial seal)

Prepared By: Amir Cokkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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## Legal Description Exhibit "A"

LOT TWENTY-FOUR (24) AND THAT PART OF LOT TWENTY-FIVE (25) DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH WESTERLY LINE OF SAID LOT TWENTY-FIVE (25), THREE (3) FEET NORTHWESTERLY OF THE SOUTHERLY CORNER THEREOF, RUNNING THENCE NORTHEASTERLY AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT TWENTY-FIVE (25) TO A POINT IN THE NORTHEASTERLY LINE THEREOF, THREE (3) FEET NORTHWESTERLY OF THE EASTERLY CORNER OF SAID LOT (25), (THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID TWENTY-FIVE (25) TO EASTERLY CORNER THEREOF: THENCE SOUTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT TWENTY-FIVE (25) TO THE SOUTHERLY CORNER THEREOF: THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING IN BLOCK THREE (3) IN KEMPER'S HIGH RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT OF SAID SUBDIVISION RECORDED AS DOCUMENT NO. 1423875, IN BOOK 46 OF PLATS, PAGE 24, IN COOK COUNTY, ILLINOIS.

07/14/2015 09:55

PREPARED BY Cook County Clerk's Office