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**RECORDING REQUESTED &** 

PREPARED BY:

Provident Funding Associates, L.P.

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Doc#: 0721322044 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/01/2007 02:36 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: MACREIGN ARACELI EISENMAN WILLIAM N EISENMAN 141 A. CALLAN AVENUE EVANSTON, IL 60202

### SATISFACTION OF MORTGAGE

n#: 4717010057

Cook, IL

Property: 141 A. CALLAN AVENUE, EVANSTON, IL 60202

Parcel#: 11302100270000

The undersigned Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., by and through its Assistant Vi te President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$288,000.00 secured by the mortgage dated 1/19/2007 and executed by MACREIGN ARACELI EISENMAN AND WILLIAM N EISENMAN, WIFE AND HUSBAND, Grantor, to Provident Funding Group, Inc., beneficiary, recorded on 2/20/2007 as Instrument No 0706155024 in Book, Page in Cook (County/Town), IL, was satisfied on or before 6/20/2007. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook (County/Town) and the above-referenced mortgage be cancelled to record.

This June 20, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee

for Provident Funding Group, Inc.

Name Kristen Gourley

Title: Assistant Vice Presider

STATE OF CALIFORNIA COUNTY OF SONOMA

On 6/20/2007 before me La Homa Patrice Marchbanks, Notary Public, personally appeared Kristen Gourley personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistan Vice President on behalf of Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., executed this instrument.

Witness my hand and official seal this June 20, 2007

La Homa Patrice Marchbanks, Notary Public California

My Commission expires: 1/3/2010



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### **Legal Description**

Loan ID: 4717010057 Property Address: 141 A. CALLAN AVENUE EVANSTON, IL 60202

STREET ADDRESS: 141 A. CALLAN AVE

CITY: EVANSTON COUNTY: COOK COUNTY

TAX NUMBER: 11 35 210-027-0000

### LEGAL DESCRIPTION

KNOWN AS NUMBER 141-A, TESCRIBED AS FOLLOWS; THAT PART OF LOT 34 AND THE NORTH 1/2 OF LOT 35, DESCRIPED AS COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID LOT 35, 49.14 FFFT EAST OF THE WEST LINE THEREOF, THENCE NORTH 00 DEGREES, 00 MINUTES 00 SECONDS, WAST ON A LINE PARALLEL TO THE WEST LINE OF SAID LOTS, 30.29 FEET TO A POINT HEREIN AFTER REFERRED TO AS A POINT "A," THENCE NORTH 90 DEGREES, 00 MINUTES, OU SECONDS WEST, 1.81 FEET, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS ON A LINE PARALLEL TO THE WEST LINE OF SAID LOTS 19.21 FEET TO THE NORTH LINE OF SAID . CT 34, THENCE EAST ON SAID NORTH LINE 29.67 FEET THENCE SOUTH ON A LINE PARRALLET TO THE WEST LINE OF SAID LOTS, 49.50 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID LOT 35; THENCE WEST OF SAID SOUTH LINE, 27.86 FEET TO THE PLACE OF BEGINNING, EXCEPT THAT PART OF SAID LOT 34 LYING BELOW THE HORIZONTAL PLANE OF 33.18 FEET, CITY OF EVANSTON DATUM, DESCRIBED AS COMMENCING AT AFORESAID POINT "A" TAPNCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 1/81 FEET, THENCE NORTH CO DEGREES, 00 MINUTES, 00 SECONDS EAST 2.87 FEET, THENCE SOUTH 43 DEGREES, 39 MINUTES, 48 SECONDS EAST 3.71 FEET, THENCE SOUTH 46 DEGREES, 20 MINUTES, 12 S COMPS WEST, 1.04 FEET, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST .53 FEET TO THE AFORESAID POINT "A," ALL IN HOWARD TERMINAL ADDITION, BEING A SUBLIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, LANGE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

KNOWN AS NUMBER 141- A- P DESCRIBED AS FOLLOWS:

THE SOUTH 15.0 FEET OF THE NORTH 30.0 FEET OF THAT PART LYING EAST OF THE WEST 107.25 FEET OF LOT 34 IN HOWARD TERMINAL ADDITION, AFORESAID.

#### PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" DATED AUGUST 16, 1963 AND RECORDED AUGUST 22, 1963 AS DOCUMENT 18891725 MADE BY JACK CALDWELL AND SUSANA CALDWELL, HIS WIFE, AND AS CREATEDF BY THE MORTGAGE FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 31541 TO COOK COUNTY FERERAL SAVINGS AND LOAN ASSOCIATION DATED SEPTEMBER 16, 1963 AND RECORDED SEPTEMBER 18, 1963 AS DOCUMENT 18917252.