

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES



0721326251

When Recorded Return To:

Susan Lindhorst  
AURORA LOAN SERVICES  
P.O. BOX 1706  
**BOX 178**  
Scottsbluff, NE 69363-1706

Doc#: 0721326251 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2007 03:24 PM Pg: 1 of 3

07-08500

FC

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0038096517 MCLAUGHLIN"  
OLD SERVICING #: 0038096517

MERS #: 100025440003165997 VRU #: 1-888-679-5377

Date of Assignment: July 20th, 2007

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK at 64318 MILLER ROAD, FLINT, MI 48507

Assignee: AURORA LOAN SERVICES LLC at 601 5TH AVENUE, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: SEAN P MCLAUGHLIN, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 05/16/2006 Recorded: 06/06/2006 as Instrument No: 0615747145 In Cook, Illinois

Assessor's/Tax ID No. 24-21-105-057

Property Address: 5500 WEST 115TH ST 401, OAK LAWN, IL 60453

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$173,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

HAR

\*SFLAISI\*07/20/2007 09:56:07 AM\* ALISI01ALSI00000000000000407746\* ILCOOK\* 0038096517 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*SFLAISI\*

CLERK OF COURT  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60604

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## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK,  
FSB, A FEDERAL SAVINGS BANK

On July 20th, 2007

By: *Michele Thompson*  
MICHELE THOMPSON, Vice-President

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON July 20th, 2007, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Darline Dietz*  
DARLINE DIETZ  
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Susan Lindhorst, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-635-3500

## UNOFFICIAL COPY

ORDER NO.: 1301 - 004368168  
ESCROW NO.: 1301 - 004368168

1

STREET ADDRESS: 5500 WEST 115TH STREET UNIT 401 LOT 43 BUILDING 3  
CITY: OAK LAWN ZIP CODE: 60453 COUNTY: COOK

PIN # 24-21-105-057

Schedule "A"

**LEGAL DESCRIPTION:**

UNIT 5500-401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOXWOODS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020950441, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.