

Do Not Staple

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Doc#: 0721326258 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2007 03:28 PM Pg: 1 of 3

07-10241

INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**BOX 178**  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

100261020200457893  
Loan: 2623477  
APN / Tax ID: 2415410210070

This area for recording office use

**Corporate Assignment of Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**LaSalle Bank, N.A. as Trustee for the MLM Trust Series 2006-MLN1**

with an address of **135 South LaSalle Street, Chicago, IL 60603**

All beneficial interest under that certain Mortgage/Deed of Trust dated **5/3/2006** and executed by **TAFOYA, PETRA**, the original lender being **MORTGAGE LENDERS NETWORK USA, INC.**, in the original amount of \$200,000.00

Recorded on **5/12/2006** in book \_\_\_\_\_ at page \_\_\_\_\_ as Instrument No. **0613235027** of Official Records in the County Recorder's office of **Cook, State of Illinois**.

**Property Address: 10832 S PULASKI RD, OAK LAWN, IL 604535370**

**See attached legal description**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

WCC

**Mortgage Electronic Registration Systems, Inc as nominee for MORTGAGE LENDERS NETWORK USA, INC.**

Name: Treva Moreland  
Title: Assistant Secretary

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100261020200457893

Loan: 2623477

APN / Tax ID: 2415410210000

STATE OF OR

COUNTY OF Washington


On 7/24/2007 before me, Angela R. Moore, Notary Public

Personally appeared Treva Moreland, who is the Assistant Secretary of said corporation

Personally known to me -OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Angela R. Moore, Notary Public



L. L. JOHNSON, Notary Public  
53 W. JACKSON BOULEVARD  
SUITE 918  
PORTLAND, OREGON

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 2 IN BLOCK 2 IN RANCH MANOR FIRST ADDITION, BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED AS  
DOCUMENT NO. 1404616, IN COOK COUNTY, ILLINOIS.

TAX NO. 24-15-412-021

Commonly known as:

10832 SOUTH PULASKI ROAD  
OAK LAWN, IL 60453

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0710241

Property of Cook County Clerk's Office