## **UNOFFICIAL COPY**

RECORDING REQUESTED BY:

Harris N. A. G Plaza 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

AND WHEN RECORDED MAIL TO:

ALICIA M TAM
711 AUSTIN
UNIT # ^J2
EVANSTON IL 60202



Doc#: 0721335242 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/01/2007 09:13 AM Pg: 1 of 2

17026

Loan Number: 310/3155886

## RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, HARRIS, N.A., successor in interest to HARRIS BANK WILMETTE, N.A. holder of a centerin mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mattagge.

Original Mortgagor(S): ALICIA M. TAM. AN UNMARRIED INDIVIDUAL

Original Mortgagee(S): HARRIS BANK WULLETTE, N.A.

Original Instrument No. <u>0334402028</u> Date of Note: <u>11/04/2003</u> Original Recording Date: <u>12/10/2003</u>

Property Address: 711 AUSTIN UNIT # 202 EVANSTON, IL 60202

Legal Description: Lot Block Section Township Range Plat

UNIT NUMBER 202 IN THE AUSTIN GARDEN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 16 (EXCEPT THE SOUTH 17 FEET THEREOF TAKEN FOR WIDENING OF AUSTIN STREET) IN BLOCK 6 IN MERRILL LADDES ADDITION TO EVANSTON, IN THE NORTHWEST 1/4 OF SFCTION 30, TOWNSIDP 41 NORTH, RANGE 14, EAST OF THE TI-HRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT tA' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020474871; TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, PINS: 11-30-104-021 (OLD PIN) & 11-30-104-035-1004 (NEW PIN)

Pin #: 11-30-104-021

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/31/2007.

Harris N. A.

Leveling of Plan

By: Debbie Smith
Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 07/31/2007 by Debbie Smith, AUTHORIZED OFFICER of Harris N. A., on behalf of said corporation.

Witness my hand and official seel on the data harrischess and fauth.

Witness my hand and official seal on the date hereinabove set forth.

at Oth

 $C_1$ 

US

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## **UNOFFICIAL COPY**

Notary Public: Geraldine Y. Plaza My Commission Expires:

12/09/2007

Property of Cook County Copy

Clerk's Office

in impres