

# UNOFFICIAL COPY



Doc#: 0721335540 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2007 01:21 PM Pg: 1 of 3

839/201 AFA MA CT  
(2072)

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
414830025344

Prepared by: Angie Payton

## SUBORDINATION OF MORTGAGE

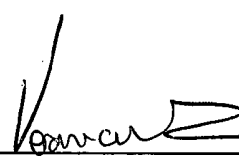
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0635410088, at Volume/Book/Sheet , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

0721335639

For itself, its successors and assigns, JPMorgan Chase Bank N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Perl Mortgage Inc., its successors and assigns, executed by Sharon Gilkerson and Larry Gilkerson, being dated the \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in an amount not to exceed \$280,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank N.A., , mortgage shall be unconditionally subordinate to the mortgage to Perl Mortgage Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of July, 2007.

By:   
Veronica Siverts, Bank Officer

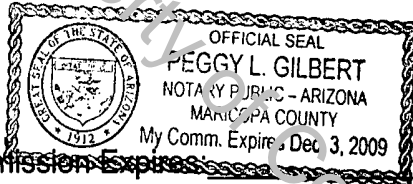
BOX 334 CTI

345  
C.F.

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 05th day of July, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Veronica Siverts, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



*Peggy L. Gilbert*  
\_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_

Maricopa County Clerk's Office

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**STREET ADDRESS:** 1748 WEST NEWPORT AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-19-413-010-0000

**LEGAL DESCRIPTION:**

LOT 19 IN BLOCK 2 IN GROSS NORTH ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office