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NO 837 46 47 AVA

Return Recorded Document To: Chicago Title Insurance Company 601 S. La Salle, Suite 650 Chicago, Ill. 60605

0721335556 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/01/2007 01:38 PM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE

Know all Men by these Presents, that the GREAT LAKES BANK, N A, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claire anto Dynaprop Development Corporation of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated April 13, 2007 and recorded April 17, 2007 as Document No. 0710711040 with the Cook County Recorder, Cook County, Illinois and an Assignment of Rents dated April 13, 2007 and recorded April 17, 2007 as Document No. 0710711041 with the Cook County Recorder, Cook County, Illino's to the premises therein described, situated in the County of Cook and State of Illinois, as follows, o wit:

Legal Description:

UNIT 526, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT FART OF LOTS 2 AND 3, AND ALL OF LOTS 6 AND 7, TOGETHER WITH A PART OF THE VACAZED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 AND 3, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1, OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 0421739021, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: #17-21-414-001 thru 007

COMMONLY KNOWN AS: 1935 S. Archer Ave., Unit #526, Chicago, Ill., 60616

Parking space G-97

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF,

the said **GREAT LAKES BANK**, NA, has hereunto caused this document to be signed by its **Vice President**, this 19th day of June, 2007.

Marcia Kayanayah Vice Pt

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Pub'ic 11 and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Marcia Kavanaug'i, personally known to me to be Vice President of the GREAT LAKES BANK, N. A., of said corporation whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged a signed and delivered the said instrument of writing as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notary seal this

g the day of

, 2007.

Notary Public:

OFFICIAL SEAL
CAROL S BERGMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES TRADUM

Carl Begnar

Document Prepared by:
Debbie Price, Mortgage Assistant
Great Lakes Bank NA
11346 S. Cicero Ave.
Alsip, IL 60803

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STREET ADDRESS: COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-34-312-049-0000

LEGAL DESCRIPTION:

THE NORTH 54 FEET OF THE SOUTH 108 FEET OF THE NORTH 162 FEET OF THE SOUTH 335.4 FEET OF LOT 1 (EXCEPT THAT PART TAKEN FOR BOULEVARD AND EXCEPT THE WEST 16 FEET TAKEN FOR AN ALLEY) IN ASSESSORS DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

