JNOFFICIAL COPY

WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Recording Requested By:

PO BOX 45179 JACKSONVILLE, FL 32232-5179

WASHINGTON MUTUAL



Doc#: 0721339056 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/01/2007 09:29 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0688137223 "MAJERCZYK" Lender ID:A17/060/0688137223 Cook, Illinois PIF: 07/02/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANDRZEJ MAJERCZYK, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 02/18/2005 Recorded: 02/24/2005 in Book/Reel/Liber: N/A Page/Folio; N/A as Instrument No.: 0505547010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said ruoitgage.

Legal: LOT 32 IN ELMORE'S PARKSIDE GARDENS, PEING A SUBDIVISION OF LOT 6 (EXCEPT THAT PART LYING SOUTH OF THE SOUTH LINE OF NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ASSESSOR'S SUBDIVISION OF SECTION 34, AND THE NORTH 1/2 OF SECRION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-32-202-008-0000

Property Address: 7911 MAYFIELD AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has out, executed the foregoing instrument. 750/1/0

WASHINGTON MUTUAL BANK, FA On July 9th, 2007

Jocelyn Tate, Ten Release Assistant Secretary

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SATISFACTION Page 2 of 2

INOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

On July 9th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

MIRIAM E. HAPNER Commission DD365383 Expires October 24, 2008

(This area for notarial seal)

Butler, Cook County Clarks Office Prepared By: Anny as Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937