**UNOFFICIAL COP** 

Doc#: 0721339072 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/01/2007 09:56 AM Pg: 1 of 3

WHEN RECORDED, RETURN TO: LOAN SERVICING **CUSTOMER SERVICE** PO BOX 11606

LEXINGTON KY 👀

SATISFACTION OF MORTGAGE

Know all men by these presents that JPMorgan Chase Bank, N.A., , does hereby certify that mortgage deed dated APRIL 5, 2007 recorded MAY 1, 2007 in the mortgage instrument/record/volume/book 0712120028, Page(s) NA, assignment to NA recorded on , in Volume/Book/Document/Instrument NA, Page NA, in the office of the recorder of COOK County, executed by THOMAS J DAMORE, to JPMorgan Chase Bank, N.A., , on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACH'MENT

PIN#: 17-15-309-039-1165

Physical Address:

30+ County 1111 SOUTH WABASH AVE APT. 2110, CHICAGO, IL 60605

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A., by its duly authorized officers has hereunto set its hand this Thursday, July 05, 2007.

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## UNOFFICIAL COPY

Signed and acknowledged in the presence of:

JPMorgan Chase Bank, N.A..

Vice President: TODD STROUSE

STATE OF KENTUCKY COUNTY OF FAYETTE

12 Ox Coof Before me, Notary Public in and for said County and State, personally appeared on behalf of JPMorgan Chase Bank, N.A.., TODD STROUSE, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

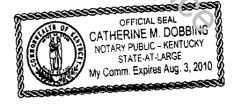
IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Thursday, July 05, 2007.

Instrument prepared by: TODD STROUSE

Acct Number: 00414511760524

Notary Public—CATHERINE M DOBBINS

My Commission Expires:



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## **UNOFFICIAL COPY**

: 17-15-309-039-1165

PARCEL 1: UNIT 2110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABASH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0505218122, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, PARSE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P27, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF ATTACH D THERETO, IN SURVEY AND CONDOMINIUM

The Real Property or its address is commonly known at 1:11 S WABASH AVE APT 2110, CHICAGO, IL 18
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