

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0004682321  
DEVIN PRY  
PO Date: 06/14/2007



Doc#: 0721446055 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2007 10:40 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100269610105036842 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DEVIN PRY, MARRIED AND KAREN PRY  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated May 9, 2006 calling  
for the original principal sum of dollars (\$114,498.10), and recorded in Mortgage Record \_\_\_\_\_, page  
\_\_\_\_\_ and/or instrument # 0613633200, of the records in the office of the Recorder of COOK COUNTY,  
ILLINOIS, more particularly described as follows, to wit:

572 FAIRWAY VIEW DR, WHEELING IL - 60090  
Tax Parcel No. 03-04-201-025-1028

UNIT NUMBER BUILDING 4 UNIT 3D FAIRWAY GREENS CONDOMINIUM AS DELINEATED ON A PLAT OF  
SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOT 1 IN FAIRWAY GREENS SUBDIVISION  
BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 AND THE SOTHEAST 1/4 OF SECTION 3  
TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRNCIPAL MERIDIAN WHICH PLAT OF SURVEY  
IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 8 2005 AS  
DOCUMENT NUMBER 0518939010 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 28th day of June, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

By

KIM MESSER

Its MORTGAGE OFFICER

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0004682321

MERS # 100269610105036842 MERS PHONE: 1-888-679-6377

DEVIN PRY

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of June, 2007, personally appeared KIM MESSER, MORTGAGE OFFICER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**JAMES PASSMORE JR.**  
**NOTARY-PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION EXPIRES**  
**MAY 27, 2009**

Notary Public  
James Passmore Jr.  
**JAMES PASSMORE JR.**