

# UNOFFICIAL COPY

Loan #: 5524164  
Mail to when recorded:  
JANET H GILBERT  
C/O FLETCHER & SIPPEL  
29 N WACKER DR SUITE 920  
CHICAGO IL 60606-2832



Doc#: 0721446086 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2007 11:24 AM Pg: 1 of 3

## Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JANET H. GILBERT, A SINGLE PERSON, NEVER MARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 04-03-96 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 05-07-95 as Document Number 96346502 & \*\*0020054847 & \*\*0336542135, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 413 S. WISCONSIN AVE., UNIT A, OAK PARK, IL 60302

\*\*MORTGAGE MODIFICATION AGREEMENTS:  
SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 16-07-322-030-0000

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 7/17/07

The Northern Trust Company

By: Gail Hogan  
Gail Hogan

Its: 2<sup>nd</sup> Vice President

[See notarizations on reverse side]

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State of Illinois  
County of Cook } SS

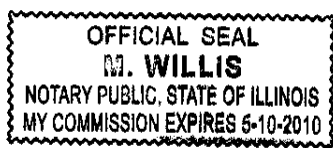
I, M. Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a 2<sup>nd</sup> Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2<sup>nd</sup> Vice President and personally known to me to be such 2<sup>nd</sup> Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2<sup>nd</sup> Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 7/17/07

My commission expires: 05-10-10

  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:  
The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675  
*MARY WILLIS*



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****Exhibit A**

PARCEL 1:

UNIT A ABOVE FOUNDATION ELEVATION

THOSE PARTS OF PROPERTY AND SPACE LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +47.37 FEET ABOVE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: THAT PART OF LOT 48 AND THE NORTH 1/2 OF LOT 49 (EXCEPT THE SOUTH 15 FEET THEREOF) IN SCOVILLE AND NILES' SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES' ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY:

COMMENCING AT THE NORTHEAST CORNER OF LOT 48; THENCE WEST ALONG THE NORTH LINE OF LOT 48, A DISTANCE OF 70.50 FEET TO A PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG SAID NORTH LINE A DISTANCE OF 32.87 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE A DISTANCE OF 19.50 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 9.21 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 22.50 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 42.08 FEET; THENCE NORTH A DISTANCE OF 42.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

UNIT A-LOWER LEVEL

THOSE PARTS OF PROPERTY AND SPACE LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +47.47 FEET ABOVE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 48 AND THE NORTH 1/2 OF LOT 49 (EXCEPT THE SOUTH 15 FEET THEREOF) IN SCOVILLE AND NILES' SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES' ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY:

COMMENCING AT THE NORTHEAST CORNER OF LOT 48; THENCE WEST ALONG THE NORTH LINE OF LOT 48, A DISTANCE OF 20.50 FEET TO A PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG SAID NORTH LINE A DISTANCE OF 28.26 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE A DISTANCE OF 19.50 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 13.82 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 8.35 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 24.19 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 4.95 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 24.19 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 9.20 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 42.08 FEET; THENCE NORTH A DISTANCE OF 42.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AS ESTABLISHED BY DECLARATION RECORDED AS DOCUMENT 95551067 AND BY DEED RECORDED AS DOCUMENT -