UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044345457
PIN No. 02-13-314-001-0000



Doc#: 0721446187 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/02/2007 03:44 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 1 IN THE COMPLEAT HOUSE ADDITION TO LINCOLNWOOD, A SUBULVISION OF PART OF LOTS 6 AND 7 IN OWNERS DIVISION OF PART OF THE NORTHWAST AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, OCTOBER 25, 1939, AS DOCUMENT NUMBER LR 837611.

| Property Address:121 N FOSKET DR, | PALATINE, IL 600 | 074 | |
|------------------------------------|---|--------------------|----------|
| Recorded in Volume | at Page | | _ |
| Instrument No. <u>0423947064</u> | $\overline{}$, Parcel ID $\overline{\text{No.}}$ | 02-13-314-001-0000 | |
| of the record of Mortgages for CO | OK | | County, |
| Illinois, and more particularly de | escribed on said | Deed of Trust | referred |
| to herein. | | | |
| Borrower: DAVID SARDINA, AND DEBRI | E D SARDINA HIS | SPAND AND WITE | |

J=NC8040105RE.177080 (RIL1)

Page 1 of 2

25

0721446187 Page: 2 of 2

No. 1044 JANOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 18, 2007

FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

> MARY ENOS SERVICE PROVIDER

STATE OF IDAHO

COUNTY OF BONNEVILLE

SS

On this **JULY 18, 2007**

, before me, the undersigned, a Notary

Public in said State, personally appeared MARY ENOS

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICL PROVIDER** and

respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF LATTONAL CITY BANK OF INDIANA

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC