## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

territoria de la composição de la compos

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044563993
PIN No. 19-16 116-059



Doc#: 0721446198 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 08/02/2007 03:46 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 25 AND THE SOUTH 9 FEET OF LOT 26 IN BLOCK 4 IN ALBERTA PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWAT QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: <b>8147 S KEDZIE AVE, CHICAGO, IL 6</b> Recorded in Volume at Page	,
Instrument No. $052\overline{6926107}$ , Parcel ID No.	19-36-116-059
of the record of Mortgages for COOK	, County,
Illinois, and more particularly described on said	Deed of Trust referred
Borrower: LEANNE FAINE MARRIED TO RICHARD FAINE	

*J=NC8040105RE.176264* (RIL1)

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No. 10445 JOSOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  $\it JULY~16$ ,  $\it 2007$ 

FIRST FRANKLIN FINANCIAL CORPORATION

MARY ENOS	
CEDUTAE	
PEKATCE	PROVIDER

SS

COUNTY OF

BONNEVILLE

On this JULY 16, 2007 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and \_\_\_\_\_\_, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER \_\_\_\_\_ and \_\_\_\_\_ respectively, 5% behalf of \_\_\_\_\_\_

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 152'2 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-11-2011)

NOTARY PUBLIC