

UNOFFICIAL COPY

Recording Requested & Prepared By:


LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
VIJAY THOMAS (LANDAM)



Doc#: 0721447031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 09:27 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0126301142 RIS#: 862705 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ALEX CACHEUX AND BEATRIZ CACHEUX, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JULY 14, 2005

Recorded on: JULY 29, 2005 as Instrument No. 0521012055 in Book No. --- at Page No. ---

Property Address: 1458 ARMSTRONG LN, ELK GROVE VILLAGE, IL 60007-0000

County of COOK, State of ILLINOIS

PIN# 07-36-304-015

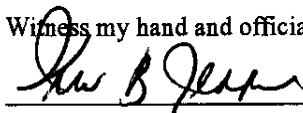
Legal Description: See Attached Exhibit

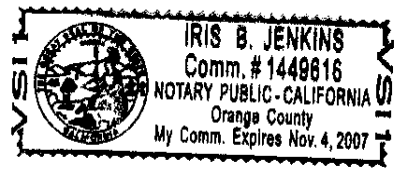
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 29, 2007
AMERIQUEST MORTGAGE COMPANY

By: 
ZAC CHIA, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JUNE 29, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared ZAC CHIA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY,
ILLINOIS:

LOT 15 IN BLOCK 6 IN ELK GROVE VILLAGE SECTION 20, BEING A
SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING
TO THE DEED THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK
COUNTY, ILLINOIS ON AUGUST 24, 1973 AS DOCUMENT NUMBER 22452761,
IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY COUNTY
ASSESSOR AS 07-36-304-015; SOURCE OF TITLE IS DOCUMENT NO.
98629446 (RECORDED 07/21/98)

Property of Cook County Clerk's Office