UNOFFICIAL COPY

Loan #: 1428A Prepared By:

When Recorded Mail To:

COMMUNITY BANK OF NORTHERN VIRGINIA

14555 AXION PARKWAY,

SUITE 150

CHANTILLY VIRGINIA 20151

Return \$ 182895 T999

Wilshire Crec it Corporation 14523 SW Milikan Way, #200 Beaverton, OR 97005



Doc#: 0721447105 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/02/2007 02:18 PM Pg: 1 of 2

Space Above For Recorder's Use -

CORPORATION: ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1428A

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 2001 executed by BELINDA MORGAN

to COMMUNITY BANK OF NORTHERN VIRGINIA, A VIRGINIA CORPORATION

a corporation organized under the laws of the State of VIRGINIA

and whose principal place of business is 14555 AVION PARIVAY, SUITE 150, CHANTILLY, VIRGINIA , by the County COOK

20151 and recorded as Document No.

Recorder of Deeds. State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

Wilship Credit Corporation 14523 SW Milikan Way, #200 Beaverton, OK 27005

P.I.N.: 20-17-112-024

Commonly known as: 5600 SOUTH ADA, CHICAGO, ILLINOIS 60636 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF VIRGINIA COUNTY OF FAIR FAX

On SEPTEMBER 28, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VALERIE CINTRON known to me to be the CLOSING MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires: July 31, 2005

COMMUNITY BANK OF NORTHERN VIRGINIA, A VIRGINIA

By: VALERIE CINTRON Its: CLOSING MANAGER

Witness:

0721447105 Page: 2 of 2

UNOFFICIAL DESCRIPTION Y

Property or Cook County Clark's Office

LOT 100 IN 55TH STREET BOULEVARD ADDITION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PM 20-17-112-024