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SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

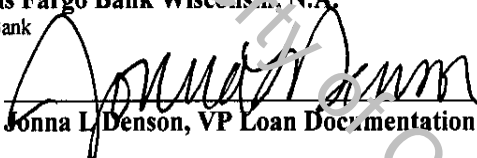
Loan # 72772712163090xxx

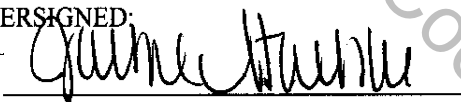
The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **MATTHEW T MITCHELL AND LISA M MITCHELL**, husband and wife to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0021240636** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **16 N MAY #511, CHICAGO, IL 60607** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. 17-08-443-042-1094

Today's Date 06/26/2007

Wells Fargo Bank, N.A.
fka Wells Fargo Bank Wisconsin, N.A.
Name of Bank

By 
Donna L. Denson, VP Loan Documentation

COUNTERSIGNED:
By 
Jaime Staebler, VP Loan Documentation

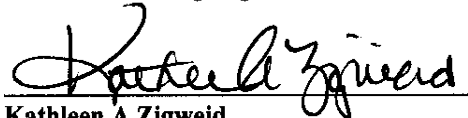


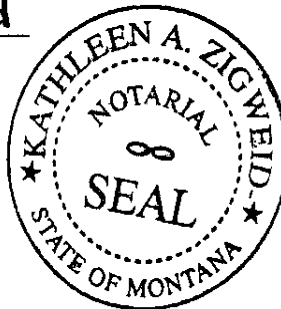
Doc#: 0721450152 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 01:01 PM Pg: 1 of 3

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
LISA M MITCHELL
16 N MAY ST UNIT 511
CHICAGO, IL 60607-2031

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Kathleen A Zigweid
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **02/25/2011**



This instrument was drafted by:
Thomas Cox, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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Exhibit A

ATTACHED LEGAL DESCRIPTION

PARCEL A: UNIT NUMBER 511 IN BLOCK X CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: ROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SU LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST MERIDIAN, COOK COUNTY, ILLINOIS PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE

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SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL B: THE EXCLUSIVE RIGHT AND USE OF PARKING SPACES P-86 AND O-87, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98-977346.

Property of Cook County Clerk's Office