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Doc#: 0721454067 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 10:45 AM Pg: 1 of 3

07-0184
2005

ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

Power of attorney made this April 25, 2007.

3

1. I, **JULIEANN O'LEARY** hereby appoint:

TIMOTHY DECKER as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

(YOU MUST STRIKE OUT ANY ONE OR MORE OF THE FOLLOWING CATEGORIES OF POWERS YOU DO NOT WANT YOUR AGENT TO HAVE. FAILURE TO STRIKE THE TITLE OF ANY CATEGORY WILL CAUSE THE POWERS DESCRIBED IN THAT CATEGORY TO BE GRANTED TO THE AGENT. TO STRIKE OUT A CATEGORY YOU MUST DRAW A LINE THROUGH THE TITLE OF THAT CATEGORY.)

a. Real estate transactions. b. Financial institution transactions. c. Borrowing transactions. d. All other property powers and transactions.

(LIMITATIONS ON AND ADDITIONS TO THE AGENTS POWERS MAY BE INCLUDED IN THIS POWER OF ATTORNEY IF THEY ARE SPECIFICALLY DESCRIBED BELOW.)

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (here you may include any specific limitations you deem appropriate, such as a prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing by the agent): No modifications or conditions.

3. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):

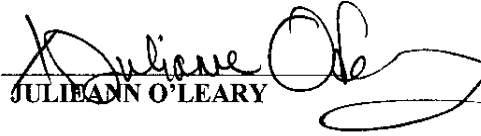
I GRANT MY AGENT FULL POWER AND AUTHORITY TO SIGN ANY AND ALL DOCUMENTS RELATED TO THE PROPERTY KNOWN AS 209 S. VAIL ARLINGTON HEIGHTS IL 60005 INCLUDING AUTHORITY TO SIGN A RESPA, HUD-1, NOTE MORTGAGE AND ALL OTHER ASSOCIATED CLOSING AND MORTGAGE RELATED DOCUMENTS.

SEE ATTACHED LEGAL DESCRIPTION.

4. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

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5. The authority under this document shall expire on 7/31/07.

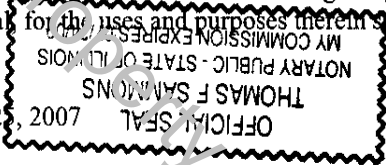
Signed 
JULIEANN O'LEARY

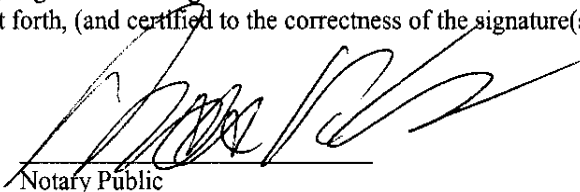
State of Illinois County of Cook

SS.

The undersigned, a notary public in and for the above county and state, certifies that **JULIEANN O'LEARY** known to me to be the same person(s) whose names are subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the correctness of the signature(s) of the agent(s)).

Dated: April 25, 2007
Seal




Notary Public

My commission expires:

The undersigned witness certifies that **JULIEANN O'LEARY** known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: April 25, 2007


Witness

This document prepared by: **Thomas F. Sammons, 502 N. Plum Grove Rd., Palatine, Ill. 60067.**

After Recording return to:

Thomas F. Sammons
502 N. Plum Grove Rd.
Palatine, IL 60067

Property Address:

PIN:

209 South Vail, Arlington Heights, IL 60005
03-32-101-013

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Exhibit A

Legal Description

LOT 16 IN REDEKER'S SUBDIVISION OF THE EAST ½ AND THE EAST 33 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 03-32-101-013

Property of Cook County Clerk's Office