

UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:
United Mortgage & Loan Investment
6701 Carmel Rd
Suite 110
Charlotte, NC 28226
(704) 543-3800
ANTOINETTE J PIERCE - UMLIC



Doc#: 0721454077 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 12:23 PM Pg: 1 of 2

And When Recorded Mail To:
United Mortgage & Loan Investment
6701 Carmel Rd
Suite 110
Charlotte, NC 28226

2

Space above for Recorder's use

Customer#: 1 Service#: 1998AS1
Loan#: 30762560



RECORD FIRST

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., 1595 SPRING HILL VIENNA VA 22182-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **UM ACQUISITIONS, LLC, 6701 CARMEL RD SUITE 110 CHARLOTTE NC 28226-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$68,750.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **MAY 25, 2006** and recorded on **SEPTEMBER 05, 2006**, as Instrument No. **0624805113**, in Book No. ---, at Page No. ---.

Original Mortgagor: **FRANK V COX, SINGLE**. Original Mortgagee: **COUNTRYWIDE HOME LOANS, INC.** Legal Description: See Attached Exhibit. Property Address: **5969 W OHIO ST, CHICAGO IL 60644-0000. PIN# 16 08 216 001 0000.**

Date: **JULY 23, 2007**

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.

By: *Priscilla T Blake*
PRISCILLA T BLAKE, Assistant Secretary

State of **NORTH CAROLINA** }
County of **MECKLENBURG** } ss.

On **JULY 23, 2007**, before me, **STEPHEN P SANFORD**, a Notary Public, personally appeared **PRISCILLA T BLAKE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Stephen P. Sanford
(Notary Name): **STEPHEN P SANFORD**

STEPHEN P. SANFORD
NOTARY PUBLIC
Mecklenburg County North Carolina
My Commission Expires 4/1/2012

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LEGAL DESCRIPTION

NON TORRENS LAND

LOT 13 (EXCEPT THE EAST 40 FEET THEREOF AND EXCEPT THE SOUTH 35 FEET THEREOF) AND LOT 14 (EXCEPT THE SOUTH 35 FEET THEREOF) IN HARMON'S SUBDIVISION OF LOTS 345 TO 352, BOTH INCLUSIVE AND 371 TO 378 INCLUSIVE, IN AUSTIN'S SUBDIVISION OF BLOCK 13 IN AUSTIN'S SECONS ADDITION TO AUSTINVILLE, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office