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RECORDATION REQUESTED BY:

JPMorgan Chase Bank, NA Chicago Private Client Services 10 South Dearborn, 8th Floor Chicago, IL 60670

WHEN RECORDED MAIL TO:

Private Client Services Loan Servicing P.O. Box 32096 Louisville, KY 40232-2096



0721454088 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/02/2007 12:31 PM Pg: 1 of 5

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

DEBORA OBERLING JPMorgan Chase Bank, NA 10 South Dearborn, 8th Floor chicago, IL 60670

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 9, 2001, is made and executed between MICHAEL E. DOCKENDORF AND DEBORAH A. DOCKENDORF, AS JOINT TENANTS, whose address is 950 NORTH MICHIGAN AVENUE UNIT 3106, CHICAGO, IL 60611 (referred to below as "Grantor") and JPMorgan Chase Bank, NA, whose address is Chicago Private Client Services LPO, 10 South Dearborn, 8th Floor, Chicago, IL 60670 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 25, 2005 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

MORTGAGE RECORDED ON NOVEMBER 28, 2005 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS INSTRUMENT #0533247034.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 950 NORTH MICHIGAN AVENUE UNIT 3106, CHICAGO, IL 60611. The Real Property tax identification number is 17-03-207-068-1010

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Maximum Lien. At no time shall the principal amount of Indebtedness secured by the Mortgage/Deed of Trust, not including sums advanced to protect the security of the Mortgage/Deed of Trust, exceed the Credit Limit of \$950,000.00.

The original stated principal amount of the Credit Agreement, as heretofore modified, of Nine Hundred Thousand Dollars AND 00/100 (\$900,000.00) is increased as of the date hereof by the amount of Fifty Thousand Dollars AND 00/100 (\$50,000.00). Accordingly, as of the date hereof, the new stated principal

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MODIFICATION OF MORTGAGE (Continued)

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amount of the Credit Agreement is Nine Hundred Fifty Thousand Dollars AND 00/100 (\$950,000.00). If the Credit Agreement evidences a term loan or a non-revolving line of credit, Borrower hereby promises to pay to the order of Lender, the stated principal amount of the Credit Agreement, as hereby increased, or so much thereof as may be advanced, less any repayments of the principal thereof previously made, together with interest thereon at the rate, on the dates and in the manner specified in the Credit Agreement, as modified hereby. If the Credit Agreement evidences a revolving line of credit, Borrower hereby promises to pay to the order of lender the stated principal amount of the Credit Agreement, as hereby increased, or such amount less than the stated principal amount which is outstanding from time to time, together with interest thereon at the rate, on the dates and in the manner specified in the Credit Agreement, as modified

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consert by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowle log that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE FROMISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 9, 2007. Clort's Original

GRANTOR:

MICHAEL E. DOCKENDORF

DEBORAH A. DOCKENDORF

LENDER:

Authorized Signer

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OFFICIAL CO MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT	
STATE OF JUINOIS	ì
) SS
COUNTY OF COOK	,
,OUNTY OF COOK	,
On this day before me, the undersigned Notary Public DEBORAH A. DOCKENDORF, to me known to be the Modification of Mortgage, and acknowledged that they signed deed, for the uses and purposes therein mentioned.	e individuals described in and who executed the igned the Modification as their free and voluntary act
Given under my hand and official seal this	day of July , 20 07.
By SUSAN M. COLEMAN	Residing at 200 N. DEARBORN, CHILAGO
Notary Public in and for the State of T-L'-INOIS	OFFICIAL SEAL
My commission expires 6-28-2002	SUSAN M. COLEMAN NOTARY PUBLIC, STATE OF ILLINOIS
5.0.1.0.	MY COMMISSION EXPIRES 6-28-2008
and a company	
A FILED A CALL	WI EDOMENIT
LENDER ACKNO	VII ZUGIVIEN I
	9
COUNTY OF Cool	"OFFICIAL SEAL" Mary H. Malone
) SS Notary Public, State of Illinois
county of <u>Cool</u>	My Commission Exp. 10/19/2008
	· S =
On this 10 day of July Public, personally appeared Pebera Oberties Lanken, authorized agent for the Lender In	, 2007 before me, the undersigned Notary
Public, personally appeared Pebera O Werling	and known to me to be the
acknowledged said instrument to be the free and voluntar	y act and deed of the said Lender, daly authorized by
the Lender through its board of directors or otherwise, f	or the uses and purposes therein mentioned, and on
path stated that he or she is authorized to execute the corporate seal of said Lender.	nis said instrument and that the seal affixed is the
	Ο. Δο
By May H Malae Notary Public in and for the State of Shirt wis	Residing at Denum III
Notary Public in and for the State of	
My commission expires $16/19/2008$	

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COURTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT TO 31A IN ONE MAGNIFICENT MILE CONDUMINIUM ES DELINEATED ON SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF FART OF LOT 10, AND PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SCHOOL OF THE SOUTH LINE OF CERTAIN LOTS IN LAWRENCE'S SUBDIVISION OF THE MOSTE 1/2 OF ELOCK 8 PART OF LOT 1, ALL IN THE SUBDIVISION OF THE MOSTE 1/2 OF ELOCK 8 IN CANAL TRUSTES'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTE, RANGE 14, ELST OF THE TELLED PRINCIPAL MERIDIAL, IN COOK COUNTY, ILLINOIS, WEICH SURVEY 18 ATTACHED AS EXHIBIT A TO DECLARATION OF COMMOMINIUM RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 26945241 ALL ANY DEEDS OF COOK COUNTY, ILLINOIS, AS ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SIESENTS.

FARCEL 2:

ALL TROSE CERTAIN BASEMENTS, PRIVILEGES, RIGHTS OF USE, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MAGNIFICENT MILE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND ELSEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 4213, BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTIE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NO. 26645239 AS AMENDED FROM TIME TO TIME; AND AS CREATED FOR ANY LINEFIT OF PARCEL 1 BY A DEED FROM LASALLE NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NO. 100049 TO LASALLE NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT HOLD ADDRESS ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT HOLD ADDRESS. AND RECORDED NOVEMBER 1, 1983, FS DOCUMENT NO 26845240, ALL IN COOK COUNTY, ILLINOIS.

POR INFORMATIONAL PURPOSES ONLY: THE AFN IS SECWN BY THE COUNTY ASSESSOR AS 17-03-207-058-1010; SOURCE OF TITLE IS DOCUMENT NO. 85 335 421 (RECORDED 12/23/85)