

UNOFFICIAL COPY

Doc#: 0721456044 fee: \$38.00
Date: 08/22/2007 09:37 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY NILES
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0001614347
JOHN N METZGAR
PO Date: 07/26/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN N METZGAR AND JUDITH A METZGAR HUSBAND AND WIFE
to NATIONAL CITY MORTGAGE SERVICES CO. dated November 9, 2002 calling for the original principal sum of
dollars (\$85,000.00), and recorded in Mortgage Record 3859, page 0038 and/or instrument # 0021392001, RE
RECORDED ON 09/28/2004 IN MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT # 0427226145, of the
records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
224S MAPLE 43, OAK PARK IL - 60302
Tax Parcel No. 16-07-308-028-1043

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 1st day of August, 2007.

NATIONAL CITY MORTGAGE SERVICES CO.

By



KIMBERLY A JOHNSON
Its MORTGAGE OFFICER

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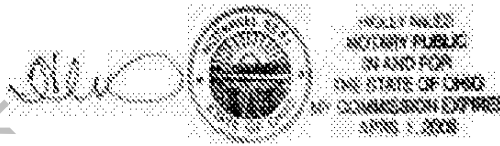
JOHN N METZGAR

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of August, 2007, personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE SERVICES CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
HOLLY NILES

Property of Cook County Clerk's Office

UNOFFICIAL COPY

JOHN N METZGAR

0001614347

PO Date: **07/26/2007**

LEGAL DESCRIPTION

UNIT NO 43, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 2, 3, 6, 7, 10 AND 11 IN BLOCK 4 IN SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD P.M. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE PLEASANT FOR THE PLEASANT MAPLE CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED 04/15/1968 AND KNOWN AS TRUST NO 17737 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL AS DOC NO 22527048, AND AMENDED AS DOC 22564829 TOGETHER WITH AN UNDIVIDED 2.2850 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, IL.