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Recording requested by: ARGENT MORTGAGE COMPANY, LLC

Doc#: 0721456186 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2007 02:15 PM Pg: 1 of 2

When Recorded Return To: ReconTrust Company, N.A. 1330 W. Southern Ave MS: TPSA-88 Tempe Arizona 85282 10387288942600 DOC ID#

Branch/Source Code 601 10829 CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID Doc. ID# 00387288942005N Commitment# 6010001

For value received, the undersigned, ARGENT MORTGAGE COMPANY, LLC, 1 CITY BLVD. SUITE # 102, ORANGE, CA 92868, hereby grants, assigns and transfers to:

<u>ÅMERIQUEST MORTGAGE COMPANY</u> 500 CITY PARK W. #300. ORAN ORANCE 2A 92868

All its interest under that certain Mortgage dated 10/29/04, executed by: SONJA JAMES, Mortgagor as per MORTGAGE recorded as Instrument No. 430805003 on 11/03/04 in Book Page A/A of Official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 20294120210000, COOK COUNTY TREASURER
Original Mortgage \$116,250.00
7620 S SANGAMON, CHICAGO, IL 60620

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 05/01/2007

ARGENT MORTGAGE COMPANY, LLC

Tom Garcia, Assistant

State of California County of Ventura

On 05/01/2007 before me, Brandy L. McKay , personally appeared Tom Carcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Prepared by: Kathie Tepoxtecatl 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Phone#: (805) 577-4765 Ext: 47 Ext: 4765 BRANDY L. MCKAY COMM. #1680574 NOTARY PUBLIC ~ CALIFORNIA **VENTURA COUNTY** My Commission Exp. July 11, 2010

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LEGAL DESCRIPTION

THE SOUTHEAST QUARTER SUBDIVISION 1 TO 4 13 TO BLOCK 16 LOT 6 BLOCK 13 SUBDIVISION (EXCEPT NORTH 99 FEET) IN SECTION 29 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL#: 20-29-412-021-0000

DOC ID# 000387288942005N

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Property of Cook County Clark's Office