AFTER RECORDING MALOFFICIAL C GMAC MORTG GE, LLC

P.O. BOX 780 WATERLOO, IA 50704

Ameriquest Mortgage Company P.O. Box 11507. Santa Ana. CA 92711

Doc#: 0721456205 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/02/2007 02:22 PM Pg: 1 of 3

Loan Number: 0119139780 - 7453

307627689

This form was propered by: Ameriquest Mortgage Company Address: 1100 Tow: 8 Country Road Orange, CA 92868

at

Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the unde signed holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868 GMAC MORTGAGE, LLC does hereby grant, sell assign, transfer and con rey, unto the (herein "Assignee"), 3451 HAMMOND AVE., WAVEF JOG. IA 50702 whose address is a certain Mortgage dated 04/29/05, made and executed by Manfred R Schulz and Elizabeth Schulz, Married, In Joint Tenancy upon the following described property situated to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERES

Such Mortgage having been given to secure payment of two hundred nine thousand two hundred fifty and 00/100 (\$ 209,250.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Trot. no. 0515241136 on 6-1-2005

Page 1 of 2

700-1IL (Rev 10/98)



0721456205 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/07/2005 .

Ameriquest Mortgage Company

n XWilmes - Agent

(Assignor)

Ву:

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

ss {

MANOYCE DIEP NGUYEN

On 05/07/2005 before me,

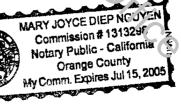
personally appeared John Wilmes

personally known to me (or proved to me on ine basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS may hand and official seal.

(Seal)

Loan Number: 0113 / 39780 - 7453



700-2IL (Rev 10/98)



0721456205 Page: 3 of 3

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LEGAL DESCRIPTION

LOT 96 IN ELK GROVE VILLAGE SECTION 1 NORTH, BEING A SUBDIVISION IN THE SOUTH LAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIPL PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTEKED JANUARY 21, 1957 AS DOCUMENT NUMBER Y, IL.
COLINE CIERTS
OFFICE LR1718827, IN COOK COUNTY, ILLINOIS.

08-21-411-022-0000