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DOCUMENT PREPARED BY:

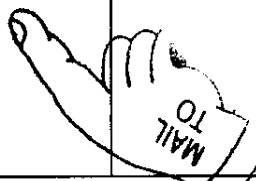
M&I Bank, FSB
PO Box 5920
Madison, WI 53705-0920
Sarah Turben
Paid Loan Processor
(800) 541-6144 x5472



Doc#: 0721457091 **Fee:** \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 11:21 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

COLLEEN A FEENEY
1635 W BELMONT 420
CHICAGO IL 60657-3056



RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: COLLEEN A. FEENEY

Original Mortgagee: GB HOME EQUITY, LLC ASSIGNED TO M&I BANK FSB

Dated: 5/8/03

Date Recorded: 9/9/03

Book: N/A

Page: N/A

Document/Instrument #: 0325216125

Property Address: 1635 W BELMONT 420, CHICAGO IL 60657


Legal Description: SEE EXHIBIT A

Pin #: 14-30-204-067-1061

County: COOK County, State of ILLINOIS

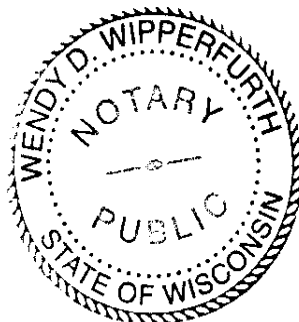
IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on June 29, 2007.

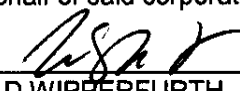
M&I BANK, FSB


By: TANYA L GOTH
Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on June 29, 2007 by TANYA L GOTH, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.




WENDY D WIPPERFURTH
Notary Public, State of Wisconsin
My commission expires 1/2/2011

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EXHIBIT A

Tax I.D. # 14-30-204-067-1061

Legal description LYING AND BEING LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: A APARCEL 1: UNIT NUMBER 420 IN CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; A ACERTAIN LOTS IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. A APARCEL 2: THE EXCULSIVE RIGHTS TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97260793 A APARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 97260791 AND FOR INGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97260792 A ASUBJECT TO: EXISTING TAXES, ASSESSMENTS COVENANTS, CONDITIONS, RESTRICTIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD.

Property Address: 1635 W. BELMONT #420 CHICAGO, IL 60657

Cook County Clerk's Office