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Doc#: 0721457029 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 08:38 AM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 0917670022

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEREMY PRIPSTEIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 25, 2005, and recorded on December 14, 2005, in Volume/Book Page Document 0534821181 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17072150741006 17072150741011
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1645 W ONTARIO STREET APT#2E, CHICAGO, IL, 60622-5034

Witness my hand and seal 06/14/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHIRLEY R GRUBB

Vice President




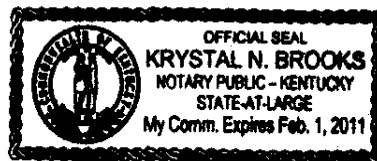
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY R GRUBB, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/14/07.


KRYSTAL N BROOKS -
Notary Public
EXPIRES 02/01/2011



Prepared by: RICKIE KNOX 6/11/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min: 100393220052049720
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0917676022
County of: COOK
Investor No: 000
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office

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THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 1645-2 AND UNIT 1645-2P IN THE ONTARIO OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL STATE:

LOTS 53, 54 AND 55 IN C.J. HULLS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00358001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX ID #: 17-07-215-074-1006; 17-07-215-074-1011

BY FEE SIMPLE DEED FROM COSMOPOLITAN BANK AND TRUST, A ILLINOIS CORPORATION, DULY AUTHORIZED TO ACCEPT AND EXECUTE TRUSTS WITHIN THE STATE OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND/OR FILED AND DELIVERED TO SAID BANK PURSUANT TO A CERTAIN TRUST AGREEMENT DATED THE 3/10/2000 AS SET FORTH IN DEED BOOK 7276, PAGE 0236 AND RECORDED ON 11/9/2000, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

Cook County Clerk's Office