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Doc#: 0721401225 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2007 10:43 AM Pg: 1 of 2

Prepared by: SONALI CHORGE OCWEN LOAN SERVICING, LLC 1661 Worthington Read Suite 100 West Palm Beach, Floride 23409 Loan Number: 38782074

Investor #: 2601

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 11, 2005 and executed by OCTAVIO GARCIA AND ADAN DEL VALLE, as Mortgagor(s), in the amount of \$ 49,400.00, and recorded on 9-19-05, in Book as document number $05 \ \text{C}_{11} 33084$, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LOT 18 IN BLOCK 4 IN GOLFMOON, ...
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE ...
TILLINOIS

Commonly known as: 8111 LARAMIE AVENUE, BURBANK, ILLINOIS

-4- 19-33-212-011-0000 LOT 18 IN BLOCK 4 IN GOLFMOOR, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRUCIPAL MERIDIAN, IN COOK COUNTY,

When Recorded Return To:

Financial Dimensions, Inc 1400 Lebanon Church Rd. Pittsburgh, PA 15236 **531 830**

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RESMAE MORTGAGE CORPORATION

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA

}ss

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 12, 2007, by Neil Dyson, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RESM/E MORTGAGE CORPORATION, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

DA

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.