



Doc#: 0721402069 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 09:36 AM Pg: 1 of 1

This instrument was prepared by:
Andrea J Cox
AMCORE Bank, Rockford
P.O. Box 1957
Rockford IL 61110-0457

Please return the recorded document to:
Yaroslav Kot
338 S Rohlwing Road
Palatine, Illinois 60074
Loan No. 57257005725709
Pin No. 16-01-326-047-0000

RELEASE OF MORTGAGE AND MODIFICATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain Mortgage and Modification of Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE AND MODIFICATION OF MORTGAGE TO: Amcore Bank, N.A., in the City of Crystal Lake, in the State of Illinois

EXECUTED BY: Yaroslav Kot

MORTGAGE AND MODIFICATION OF MORTGAGE DATE: December 15, 2005 and February 28, 2006

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

RECORDED ON: December 22, 2005 as Document No. 0535627003 and on March 28, 2006 as Document No. 0608735228


PIN #: 16-01-326-047-0000

PROPERTY ADDRESS: 820 N California Ave., Chicago, Illinois 60622

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage and Modification of Mortgage: LOT 46 IN BLOCK 6 IN OSGOOD & MUIR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, May 8, 2007.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Andrea J Cox, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND MODIFICATION OF MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

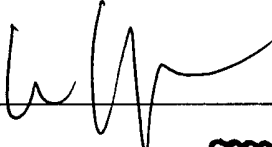
:SS

COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

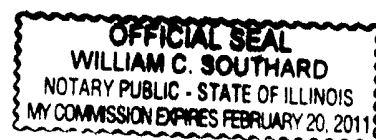
Given under my hand and Notarial Seal, on May 8, 2007.

Notary Seal



Notary Public

BOX 334 CTI



SA 3477276 NO Abstract w/1 Calc