

UNOFFICIAL COPY

Prepared By: Uma Maheswari
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0721402168 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 01:16 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 23, 2007
MIN: 100020000248041224
MERS Phone: 1-888-679-6377

Loan#: 0024804122
Invoice#: E0836119

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by EDMUND G LAWLER / JEAN O LAWLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST MIDWEST BANK MORTGAGEE, dated August 7, 2003 and filed for record August 27, 2003 as Document Number 0323949221 for Loan Amount of \$248000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 28-09-100-044

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 14638 SOUTH LONG MIDLOTHIAN, Illinois 60445

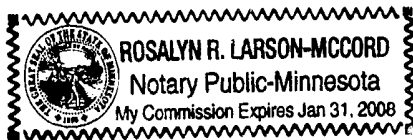
STATE OF Minnesota)
COUNTY Ramsey) SS


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for FIRST MIDWEST BANK

40422205

By 
Bryce Lins, Assistant Secretary

On July 23, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Bryce Lins the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST MIDWEST BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rosalyn R. Larson-McCord, Notary Public
My Commission Expires: January 31, 2008

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Exhibit A

THE EAST 1/2 OF THE SOUTH 100 FEET OF THE NORTH 800 FEET OF THE SOUTH 1100 FEET OF THE EAST 491.6 FEET (EXCEPT THE WEST 30 FEET THEREOF) OF LOT 'B' IN SECTION 9, IN MAPLE FARM OF MIDLOTHIAN, BEING A CONSOLIDATION OF THE WEST 491.6 FEET OF LOTS 2 TO 6, BOTH INCLUSIVE, AND THE WEST 30 FEET OF LOT 7 AND THE WEST 491.6 FEET OF LOTS 8 TO 18, BOTH INCLUSIVE, IN CHARLES D. ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.6 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND THE SOUTH 25 FEET OF THE EAST 541.6 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, ALL IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 (EXCEPT THE EAST 541.6 FEET THEREOF AND EXCEPT SCHOOL LOT AND THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4 TOWNSHIP 36 NORTH, RANGE 13, LYING SOUTH OF BLUE ISLAND ROAD (EXCEPT SOUTH 25 FEET OF EAST 541.6 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4 AFORESAID), ALL IN COOK COUNTY, ILLINOIS



U40422206-01GR02

SAT OF MORTGAGE
LOAN# 0024804122
US Recordings

Property of Cook County Clerk's Office