

# UNOFFICIAL COPY

## RELEASE DEED NO 281

(ILLINOIS)



Doc#: 0721402208 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2007 02:08 PM Pg: 1 of 2

### FROM:

Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

### AFTER RECORDING SEND TO:

Attn: Mary Kirby  
Forest Park National Bank & Trust Co.  
7348 W. Madison Street  
Forest Park, IL 60130

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND A MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL W GUDGEON, THE PROPERTY AT 7439 W. ROOSEVELT ROAD, FOREST PARK, IL, 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 22ND Day of MARCH, 2002 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0020368121 and 0020368122 and a MODIFICATION bearing date, the 8TH DAY OF JULY 2002 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0020859890 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 24 AND 25 IN BLOCK 20 IN ANSTETT AND BRAUN'S ADDITION TO HARLEM, BEING, A SUBDIVISION BLOCKS 2, 10, 13, AND 20 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND PART OF THE EAST ONE-THIRD OF THE SOUTHWEST QUARTER LYING SOUTHEAST OF CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real estate Index Number(s): 15-13-426-044-0000

Address(es) of Premises: 7439 W. ROOSEVELT ROAD, FOREST PARK, IL 60130

7214-0094

EA 07-617

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its SENIOR TRUST OFFICER, and its corporate seal to be hereto affixed, this 30TH day of JULY, 2007.

By [Signature]  
Loan Operations Officer

Attest: Constance E. Considine  
Senior Trust Officer

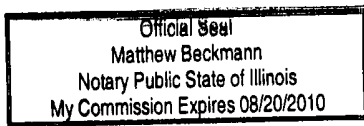
This instrument was prepared by Mary Kirby

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Matthew Beckmann A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE CONSILINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30<sup>th</sup> Day of July, 2007.



[Signature]  
NOTARY PUBLIC

Commission expires 8/20/2010