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BY CORPORATION (ILLINOIS)

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Doc#: 0721406077 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/02/2007 11:18 AM Pg: 1 of 2

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, That III INOIS SERVICE FEDERAL SAVINGS & LOAN ASSOCIAT |
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| of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby P.J. ISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard H. Coleman and Ida Coleman, 9120-22 South Bishop, Chicago, IL 60620 |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand worksoever have acquired in, through or by a certain MORTGAGE, bearing date the J'th day of JULY, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of COOK, State of Illinois, to wit: |
| Lots 9 and 10 in Block 9 in Davis' Addition to Beverly Hills being a subdivision of Blocks 9 and 14 in the Subdivision of that part lying westerly of the Chicago Rock island and Pacif Railroad of the South 1/2 Section 5, Township 37 North, Range 14 East of the Third Principal Meridian, (except the south 260 feet of the west 132.18 feet of aforesaid block 14) in Cook County, Illinois. |
| together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 25-05-302-030-0000 Address(es) of premises: 9120-22 South Bishop, Chicago, II. 60620 |
| Witness hand and seal, this day of (Seal) This instrument was prepared by DONNA M. BLAIR, 4619 S. KING DRIVE, CHICAGO, ILLINOIS 60653 (NAME AND ADDRESS) |
| - Contract National Contract N |

| in and for said County, in personally known to me to a known to me to be the _At names are subscribed to that as such | L. MCKNIGHT the State aforesaid C CHAIRMA SSISTANT SECRE o the foregoing in President and | corporation, ar TARY of said corporation astrument. Appeared ASSISTANT SEC | ry that NORMAN ILLINOIS SE MONICA D. Pration, and persons before me this RETARY the | J. WILLIAMS RVICE FEDERAL SAVING THOMAS ally known to me to be the second of the se | , personal same persons who rally acknowledge said instrument a | SSQC. Illy ose ged |
|---|--|---|---|--|---|--------------------------|
| of said corporation, as | their free and vo | luntary act, and as | the free and vor | and a second | | ses |
| and purposes therein set | fath | 7, X | . MAR | e4 <u>2w7</u> | <u> </u> | |
| Given under my | hand and official so | eal this | day of | Notary Public | | <u>.,,</u> |
| | 100 | <u></u> ` | (| Notary Public | | |
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| | | ADDRESS OF PROPERTY: | 9120 Chic | | MA | , in the second |
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