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Doc#: 0721406096 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2007 11:36 AM Pg: 1 of 4

RECORD AND RETURN TO: CHASE HOME FINANCE LLC LIEN RELEASE DEPARTMENT PO BOX 4025 MONROF LA 71211-4025

)N

Prepared By:

NEW CENTURY MORTSAGE CORPORATION 18400 VON KARMAN, SULTE 1000

TRVINE. CA 92612

Loan Number: 0001597694
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE CA 92612 does hereby grant, sell, assign, transfer and convey unto hose hereby grant, sell, assign, transfer and co
to and in favor of NEW CENTURY MORTGAGE CORPORATION property situated in COOK SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. upon the following described County, State of Illinois:
Parcel ID#: 20-33-219-011-0000 Property Address: 8130 SOUTH WENTWORTH AVENUE , CHICAGO, ILLINOIS 60620 such Mortgage having been given to secure payment of Thirty-Two Thousand, Six Hundred and No/100
Which Mortgage is of record in Book Volume, or Liber No. (\$ 32,600.00)
0415432047) of the grant of the control of the cont

(or as No.

0415432047) of the

Records of **COOK**

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

-995W(IL) (0109).01

Page 1 of 2

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

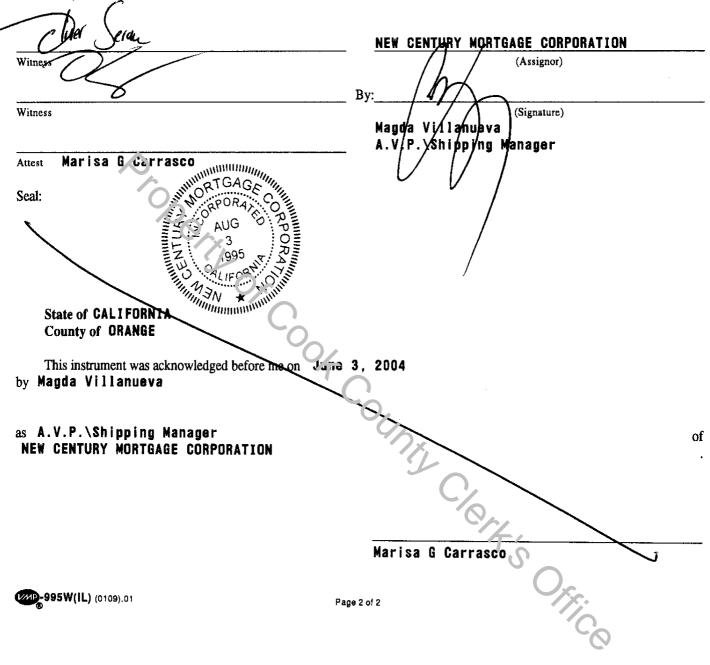
721406096 Page: 2 of 4

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0001597694

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 3, 2004



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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On June 3, 2004 before me the undersigned Marisa G. Carrasco, A Notary Public in and for Orange County and the State of California, personally appeared Magda Villanueva, A.V.P/Shipping Manager of New Century Mortgage, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my nard and official seal

Signature of Notary Public



Marisa G. Carrasco COMMISSION # 1405482 COMMISSION EXPIRES: March 15, 2007

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Ticor Title Insurance Company

Commitment Number: 2004030070

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 91 (EXCEPT THE NORTH 22 FEET THEREOF) AND THE NORTH 28 FEET OF LOT 92 IN ROBERT VILKS SUBDIVISION OF LOTS 1 TO 36 INCLUSIVE IN BLOCK 1, LOTS 1 TO 10 INCLUSIVE IN BLOCKS 2, LOTS 1 TO 21 INCLUSIVE IN BLOCKS 7 AND LOTS 1 TO 42 INCLUSIVE IN BLOCKS 8 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL OF COOK COUNTY CLORES OFFICE