

# UNOFFICIAL COPY

Prepared By: Ashwini Muddraja  
US Recordings  
2925 Country Dr.  
St. Paul, Minnesota USA 55117



Doc#: 0721406016 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2007 08:46 AM Pg: 1 of 1

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

Property of Cook County Office

## Satisfaction of Mortgage

Date: July 10, 2007

Loan#: 3000463594  
Invoice#: E0826776

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **DIANE L MARCONI UNMARRIED** currently residing at **1830 QUAKER HOLLOW LN, STREAMWOOD, Illinois 60107**, to **US Bank National Association ND MORTGAGEE**, Dated **May 25, 2006** and filed for record **June 20, 2006**, as Document Number **(617136058)** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

UNIT 1-5-27-C-1830 IN WILDBERRY CONDOMINIUM, STREAMWOOD, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF WILDBERRY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. 1830 QUAKER HOLLOW LN; STREAMWOOD, IL 60107-1975.

**US Bank National Association ND**

**PIN: 07-18-300-018-1096**

By

Nancy Mooney, Mortgage Officer



**U40062358-02FB01**  
SAT. OF MORTGAGE  
LOAN# 3000463594  
US Recordings

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **10th** day of **July, 2007**, by **Nancy Mooney** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Mark Jordan, Notary Public  
My Commission Expires: **January 31, 2009**.

S-7  
P-1  
M-4  
MP