RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0721408063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 10:23 AM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes there'y secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD E. JOHNSON AND PHYLLIS JOHNSON, HUSBAND AND WIFE, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of MAY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 0020670488, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LOT 370 IN FIRST ADDITION TO CRESTLINE HIGF J ANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 19-34-214-042

COMMONLY KNOWN AS: 4124 W. 83RD STREET, CHICAGO, IL of 052

together with all the appurtenances and privileges thereunto belonging or apperaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 2ND day of JULY, 2607.

Bv:

COLE TAYLOR BANK

Dawn C. Bale, Vice President

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UNOFFICIAL COP

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This instrument was prepared by Daniel T. Kelleher of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF _	ILLINOIS	}
COUNTY O	F COOK	}}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn C. Bale, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therain set forth.

GIVEN under my hand and NOTARIAL seal this 2ND day of JULY, 2007. Solvin Ox Coot

Loan # 31566

WHEN RECORDED MAIL TO:

PHYLLIS JOHNSON RONALD E. JOHNSON 4124 W. 83RD STREET CHICAGO, IL 60652-2936

NOTARY PUBLIC, STATE OF ILLINOIS My Commission by Jires 12/05/2010 St. Confice

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