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0721408079 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2007 10:50 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001560942562005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ire of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good ar d valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and c uit-claim unto:

Name(s)....:

EUGENE G SWYTNYK

Property

170 N NORTHWEST HWY UNIT 2

P.I.N. 0926423002

7//_C

Address....:

PARK RIDGE,IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/29/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0703935199, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of July, 2007.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public is and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Gail Richard, personally known to me (or prozed to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of July 2007.

OFFICIAL SEAL
SANGRA P. SUMOBA
NO TOP PUBLIC - ARIZONA
MARKOPA COUNTY
My Comm. Expires Nov. 13, 2009

Sandra P. Sum ba Notary public Commission expir s 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

EUGENE G SWYTNYK 170 N Northwest Hwy Unit 2 Park Ridge, IL 60068

Prepared By: S

Shaun Meheut

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

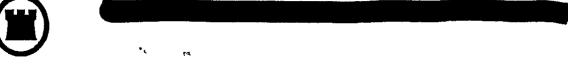
Tempe, AZ 85282-4545

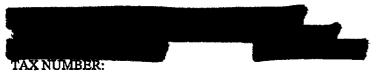
(800) 540-2684

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 201 IN THE RESIDENCES OF UPTOWN LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 IN UPTOWN REDEVELOPMENT PHASE 2, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0631715057 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF C-19 AND G-20, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO 14R DECLARATION AFORESAID, RECORDED AS DOCUMENT 0631715057.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USF AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY AND SET FORTH IN THE EASEMENT AND Clerts Office OPERATION AGREEMENT FOR UPTOWN PHASE II, RECORDED AS DOCUMENT 062922162.

LEGALD

JS6

01/25/07